

St. Peter's Episcopal Church

Fourth Sunday in Lent

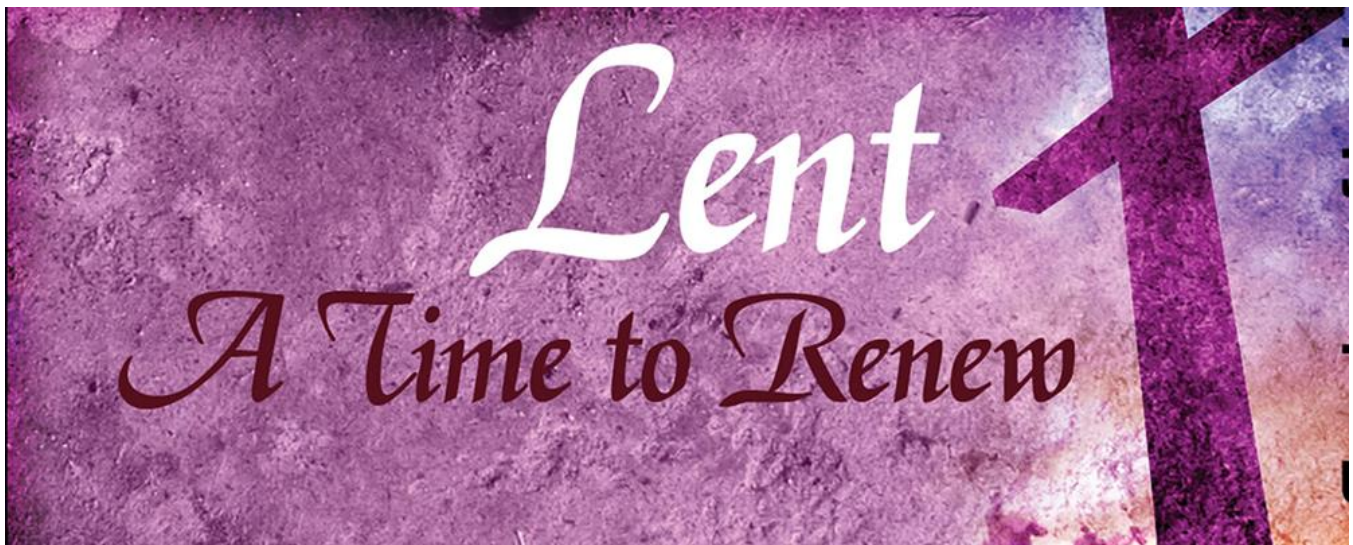
March 19, 2023

Holy Eucharist Rite I

8:00 AM

Holy Eucharist Rite II

10:00 AM



Welcome to St. Peter's in Osterville, MA. We are so glad you are here!

Please know that you are welcome to receive Holy Communion, whatever your tradition is. If you are here with us for the first time, please introduce yourself, so that we may welcome you and serve you in whatever way we can. **Please fill out one of the yellow cards in the pews if you would like to be contacted by our newcomer's team and to receive our weekly newsletter. You may place the card in the collection plate or hand it to one of the ushers.** Know that wherever you are on your spiritual journey, you can find a home at St. Peter's.

Our bulletin is printed on recycled paper. It contains everything needed for the service and includes announcements. This format is welcoming for newcomers and allows us to include prayers and music from a variety of Episcopal resources. You may also download the bulletin to your phone or mobile device at www.stpeters-capecod.org.

Holy Eucharist, Rite I

8:00 am

The Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
<i>Kyrie</i>	BCP 324
The Collect of the Day	
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. <i>Amen.</i>	
The Lessons	Bulletin Page 5
The Sermon	The Rev. Elizabeth Grundy
The Nicene Creed	BCP 326
The Prayers of the People Form IV	Bulletin Page 9
The Confession	BCP 331
The Peace	

The Holy Communion

The Great Thanksgiving – Eucharistic Prayer II	BCP 340
<i>Sanctus</i>	BCP 341
The Prayer of Consecration	BCP 342
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion (<i>all are welcome at the Lord's Table</i>)	
The Prayer of Thanksgiving	BCP 339
The Blessing	
The Dismissal	

Readers: Linda Martin and Greg Winkler
St. Peter's Altar Guild: Betty Bowley, Bonnie Campbell

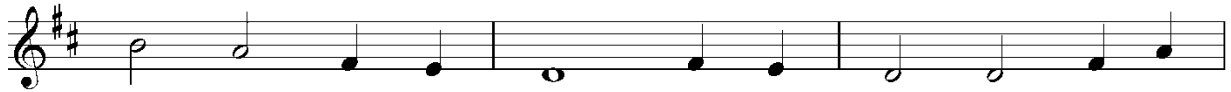
Holy Eucharist, Rite II

10:00 am

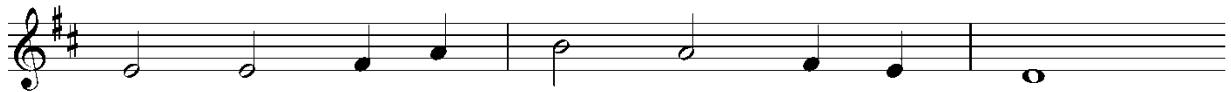
Hymn: "Come, thou fount of every blessing"



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



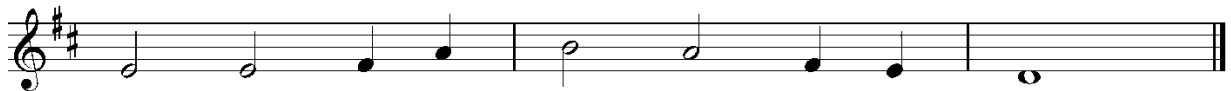
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gere Hancock (b. 1934).

The Word of God

The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie: *“Lord, have mercy”*

Ky - ri - e e - le - i - son, Ky - ri - e e -
le - i - son.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

First Reading: I Samuel 16:1-13

Lector: A reading from the First book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Psalm 23 *Dominus regit me*

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Reading: Ephesians 5:8-14

Lector: A reading from the letter of Paul to the Ephesians

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Gradual Hymn: "Heal me, hands of Jesus"

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano accompaniment is written in grand staff notation (treble and bass clefs). The lyrics are as follows:

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

The Gospel: John 49:1-41

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: *Glory to you Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not

listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Elizabeth Grundy

The Nicene Creed

People and Celebrant

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

*he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People, Form IV

Celebrant or other leader:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

(The intercessor may ask the prayers of those present.)

Lord, in your mercy

Hear our prayer.

The Celebrant says a concluding Collect.

This week we pray for

Parishes of the Charles River Deanery

All Saints Parish, Brookline; Church of Our Saviour, Brookline,
St. Paul's Church, Brookline; Episcopal Chaplaincy at Boston University, Brookline
The Church Home Society

BIRTHDAYS

Terri Molis, Alex Crosby, Alexandra McGraw

PRAYER REQUESTS

All who are in grief or sorrow over the loss of loved ones; Family and Friends of Allyson Schmidt, Family and friends of Braden Davis, Family and friends of Doug Askew: William Simpson, The Right Reverend Bud Cedarholm and his wife, Ruth Ann, Nancy Karami, Margaret Bonilla, Noel Spillane, Emily, Hannah & Tayla & Luka, Jane Gunnery, Stephanie Casto, Ginna Smith, Carole Dwyer, Eben Johnson, David Nolan, Janet Contre, Joanne Adam, Doug & Lynn, Marooney's, Viv James, Jenn Doherty, Ezra and

Grandmother Fiona, Mark & Karen Fletcher, Jessica, Julie Eriksen, Rob, Liam Godin, Peter, Jeanette R., John Carroll, Patti & Susie, Barbara Howerton, Augie Avangelista, Anna, Stephanie Eriksen, Gavin Rose, Erik, Nathan Lynch, June, Stella, Kathie Duncan, Betty and Nathan, Joe Cedrone, Jim Truxell, Roger and Audrey Gandini, Children in Foster Care, Community Ministries and the people who will be served by St. Peter's Pantry, Stan, Diana, Jacquie and Mike, Sallie, Gerri, Emma, the homeless of Cape Cod, those who struggle with illness or addiction, our troops abroad & people impacted by natural disaster, civil strife or war; for those who are serving in the armed forces.

The Confession

Celebrant

Let us confess our sins against God and our neighbor.

People and Celebrant

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of God be always with you.

People: *And also with you.* (All share a sign of Christ's peace.)

The Holy Communion

Offertory Hymn: "The king of my love my shepherd is"



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

Sung Doxology: "Praise God from whom all blessings flow" verse 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving - Eucharist Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus: People and Celebrant *(sung)*

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory,

Hosanna in the highest!

Blessed is he who comes in the name of the Lord,

Hosanna in the highest!

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast.*

Communion Music

Celebrant

Let us pray.

People and Celebrant

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart,
through Christ our Lord. Amen.

The Blessing

Hymn: *“Christ be our light”* verses 1, 2, and 5

1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y arc hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y arc home-less, long-ing for
 5 Man - y the gifts, — man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone has
 wa - ter, man - y still thirst. Make us your bread,
 warmth, — man - y arc cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. _____
 pow - er to save us. Make us your liv - ing voice. _____
 bro - ken for o - thers, shared un - til all are fed. _____
 shel - ter - ing o - thers, wall made of liv - ing stone. _____
 to one an - oth - er, mak - ing your king - dom come. _____

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day. _____

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].
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The Dismissal

Celebrant: Let us go in peace to love and serve the Lord and one another.

People: *Thanks be to God.*

Serving Today

Celebrant: The Rev. Elizabeth Grundy

Organist/Choir Director: Joe Dudzinski

Bass Guitarist: Tom McKean

Lectors: Ann Couite, Barbara Spillane

Zoom Host: Will Beebe

Lay Eucharist Minister:

Ushers: Ann Couite and Charlene Krig | **Counters:** Charlene Krig and Ann Couite

Coffee Hour Hosts: Connie and Bob Dee

Altar Guild Members: Betty Bowley, Bonnie Campbell

Coffee Hour Volunteers for March and April

Many thanks to all who continue to help us with coffee hour each Sunday. We have a new schedule posted for Sundays in March and April. **We will also need some extra volunteers for Easter Sunday, April 9**, when the parish traditionally hosts a potluck brunch after the 10:00am service. Please add your name to the sign-up sheet in the hall if you are available for a March or April date. New volunteers are always welcome and training is provided. Contact Bill Carroll for any questions or to pick a date (wjchyanis@gmail.com).

Barnstable Interfaith Council (BIC) gift cards!

What are “BIC” cards? The Barnstable Interfaith Council (BIC) buys store gift cards in bulk and receives discounts of around 5% per card, so when you purchase a \$25 or \$50 or \$100 gift card to your favorite store (CVS, Shaw’s Stop & Shop, Target and more) Housing Assistance Corporation’s Homelessness Prevention Program receives the 5%. It doesn’t cost you anything more and BIC offers cards from many local retailers or chain stores.

“In 2022, we sold \$22,545.00 worth of gift cards, of which \$1,127.00 will be donated to Housing Assistance Corp.” Please see Hope Freeman during office hours should you want to buy cards.

ST PETER'S EPISCOPAL CHURCH

Take the journey with us!

421 Wianno Ave | Osterville MA
www.stpeters-capecod.org

Palm Sunday | Apr 2 | 8 & 10 AM

Holy Eucharist Rite
Palms & Passion Reading

Maundy Thursday | Apr 6 | 6:30 PM

Holy Eucharist | Foot washing | Stripping of the altar
Prayer before the reserved sacrament

Good Friday | Apr 7 | 12 NN & 6:30 PM

12 NN Stations of the Cross
6:30 PM Good Friday Liturgy

Easter Sunday | Apr 9

8 AM Holy Eucharist
10 AM Holy Eucharist
with Choirs, Instruments,
Children's Easter Experience
& Egg Hunt



ST. PETER'S WEEKLY EVENTS

www.stpeters-capecod.org

Monday, March 20

Lenten Book Study 5:30 to 7 pm

Looking for God in Messy Places: A Book about Hope by Jake Owensby

Wednesday, March 22

Bell Choir: 5:00 to 6 pm

Chancel Choir: 6:00 to 7:00 pm

Thursday, March 23

Outreach Committee Meeting in the Library

11:00 am to noon

Prayer Group 3 pm in the Meditation Room

Bible Study 5 pm via Zoom

Sunday, March 26

The Fourth Sunday in Lent

Holy Eucharist Rite I 8:00 am

Holy Eucharist Rite II 10:00 am



St. Peter's Episcopal Church

421 Wianno Avenue, Osterville, Massachusetts 02655

(508) 428-3561

office@stpeters-capecod.org

Web Site: www.stpeters-capecod.org

The Right Rev. Alan Gates, Bishop of MA

The Right Rev. Dr. Carol J. Gallagher, Assisting Bishop

The Reverend Elizabeth Grundy, Rector, rector@stpeters-capecod.org

Joseph Dudzinski, Director of Music, music@stpeters-capecod.org

Hope Freeman, Administrative Assistant, office@stpeters-capecod.org

Brian Boley, Sexton

St. Peter's Church Vestry

Mary Beebe, Co-Warden; Anne Spillane, Co-Warden

Peter Holcombe, Treasurer; Clerk, Judy Fenner

Bonnie Campbell, Bill Carroll, Ann Couite,

Connie Dee, Dan Hatch, John Kiley,

Linda Martin, Kathy Strudwick, Karen Wyman