

St. Peter's Episcopal Church



Morning Prayer Rite II

Sixth Sunday after Pentecost

8:00 and 10:00 am

June 30, 2024

Welcome to St. Peter's in Osterville, MA. We are so glad you are here!

Please know that you are welcome here, whatever your tradition is. If you are visiting with us, or if you are in search of a church home, please introduce yourself, so that we may welcome you, invite you, and serve you in whatever way we can. Finally, do know that wherever you are on your spiritual journey, you can find a home at St. Peter's.

Hymn: "Morning has broken"

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David I Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.
(Philippians 1:2)

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People

(together, all kneeling or sitting)

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant

(remains kneeling)

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

(all stand)

Officiant: O Lord, open my lips.

People: *And my mouth shall proclaim your praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Venite: Psalm 95:1-7

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—
— and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth, —
— and the heights of the hills are his al - so. 5. The
sea is his, for he made it, — and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, — and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the people of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

(All seated)

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;
 LORD, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

The Lessons and Canticles

2 Samuel I:I, I7-27

Lector: A Reading from Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Here ends the Reading. **(All standing)**

CANTICLE OF THE TURNING

STAR OF THE COUNTY DOWN

Based on the Magnificat, Luke 1:46-58 Words and Tune Adapt. Rory Cooney

1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of pow'r to the for - tress tow'r, not a
4. Though the na - tions rage from age to age, we re -

God of my heart is great, and my spir - it sings of the
work great things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant from his throne.
liv - er us from the con - quer-or's crush - ing grasp.

You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall weep no more, for the
This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn!

(All seated)

Mark 5:21-43

Lector: A Reading from the Gospel of Mark

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Here ends the Reading.

(All standing)

Canticle of Creation

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

The Apostles' Creed

(Officiant and people together, all standing)

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

(The people stand or kneel)

Officiant: The Lord be with you

People: *And also with you*

The Lord's Prayer

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Suffrages

Lector (and people joining in the Response)

- V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
- V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth;
R. *Your saving health among all nations.*
- V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

Prayers of Intercession and Thanksgiving may be added.

This week we pray for
Churches of the Mt. Hope-Buzzards Bay Deanery

Grace Church, New Bedford

St. Andrew's Church, New Bedford

St. Martin's Church, New Bedford

Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy

Society for the Relief of Aged or Disabled Episcopal Clergy

PRAYER REQUESTS

All who are in grief or sorrow over the loss of loved ones, Viv James, the family and friends of Kim Greene, sister of the Rev. Deacon Hilary Greene, the family and friends of Bonnie Campbell's sister, Beth and brother, Mark, the family and friends of John Davis, Mary Beebe's brother, Charlene Krig and the family and friends of Eric Krig, Teri Simpson's mother, Grace, Sisters of St. Margaret in Haiti, and the people of Haiti, Sue Curran, Hope Freeman, Mary Grady, Martha Stranger, Mark Cote', Debbie Gasior, John Fosnot, Jane Gunnery, Peter Scarafile, Michele Schmidt, William Simpson, Nancy Karami, Margaret Bonilla, Emily, Hannah & Tayla & Luka, Ginna Smith, Carole Dwyer, David Nolan, Joanne Adam, Doug & Lynn, Marooneys, Viv James, Jenn Doherty, Ezra and Grandmother Fiona, Mark & Karen Fletcher, Jessica, Julie Eriksen, Rob, Liam Godin, Peter, Jeanette R., John Carroll, Patti & Susie, Barbara Howerton, Augie Avangelista, Anna, Stephanie Eriksen, Gavin Rose, Nathan Lynch, June, Stella, Kathie Duncan, Betty and Nathan, Joe Cedrone, Roger and Audrey Gandini, Peter Conway, Joseph J., Marilyn Wright, Children in Foster Care, Community Ministries and the people who will be served by St. Peter's Pantry, Stan, Diana, Jacquie and Mike, Sallie, Gerri, Emma, the homeless of Cape Cod, those who struggle with illness or addiction, our troops abroad and people impacted by natural disaster, civil strife or war; for those who are serving in the armed forces.

Birthdays this week

The Rev. Elizabeth Grundy

The Peace

Officiant: May the peace of the Lord be with you always.

People: *And also with you.*

Officiant: Let us offer one another a sign of Christ's peace.

The Offertory

Officiant: Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Hymn: *"O bless the Lord, my soul!"*

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Sung Doxology

Collect of the Day

Officiant

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

Officiant

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Officiant

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service,

and by walking before you in holiness and righteousness all our days;through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Hymn

Let All Things Now Living

1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,
To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,
Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,
By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.
God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing
A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:
Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,
As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, E.C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

Officiant: Let us bless the Lord.

People: *Thanks be to God.*

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Serving Today

Officiant: Greg Winkler 8 am; Connie Dee and Karen Wyman 10 am

Director of Music: Matt Wiencke

Lectors: Linda Martin 8 am, Ann Couite, Peter Wyman and Karen Wyman 10 am

Ushers: Barbara Sweeny and Wayne Schmidt

Zoom Host: Will Beebe

Coffee Host

Altar Guild

Betty Bowley, Bonnie Campbell, Robyn Crosby,

Catherine Kerr, Karen Wyman

Announcements

The office is closed on **July 4** for Independence Day.

Saturday, July 20 and **Saturday, August 10** there will be services of **Holy Communion** in the **Memorial Garden at 4 pm**, please join us!

Rector Away

Rev. Beth will be away from the evening of **Sunday, July 7 through Thursday, July 11**, at the Barbara C. Harris Camp and Conference Center. She will be back in the office on Friday, July 12.

Bible Study will resume on **Thursday, July 25**.

ST. PETER'S WEEKLY EVENTS

www.stpeters-capecod.org

Sunday, July 7

Seventh Sunday after Pentecost

Holy Eucharist, Rite I 8 am

Holy Eucharist, Rite II 10 am



St. Peter's Episcopal Church

421 Wianno Avenue, Osterville, Massachusetts 02655
(508) 428-3561

The Right Rev. Alan M. Gates, Bishop of MA
The Right Rev. Dr. Carol J. Gallagher, Assisting Bishop

The Reverend Elizabeth Grundy, Rector, rector@stpeters-capecod.org
Matt Wiencke, Director of Music, music@stpeters-capecod.org
Cathy Clifford, Parish Administrator, office@stpeters-capecod.org
Brian Boley, Sexton

St. Peter's Church Vestry

Mary Beebe, Co-Warden; Anne Spillane, Co-Warden
Wayne Schmidt, Treasurer; Clerk, Judy Fenner
Ann Couite, Connie Dee, Dan Hatch,
Linda Martin, Karen Megathlin, Karen Wyman

We are available on

